

MEET YOUR *director candidates*

Exercise one of the greatest benefits of being a member of an electric co-op by voting for the upcoming year's board of directors.

MICHAEL R. CONNER

9535 E 700 S
Otterbein, IN 47970

FAMILY: Three children



COOPERATIVE AFFILIATIONS:

- President, Warren County REMC board of directors
- Director since 1986

DATE OF BIRTH: Aug. 27, 1949

EDUCATION:

- Graduate of Benton Central High School
- Graduate of University of Indianapolis
- National Rural Electric Cooperative Association (NRECA) seminars, institutes, and conferences
- NRECA Credentialed Cooperative Director (CCD) designation
- NRECA Board Leadership Certificate (BLC) designation

ORGANIZATIONAL AFFILIATIONS:

- Member of Connection Point Church
- Participates in community activities
- Former school teacher/coach
- Former member of Benton County Soil & Water Conservation Service
- Former Benton Community School board member

OCCUPATION: Livestock and grain farmer

DON E. MCKINNIS

7802 N 900 E
Otterbein, IN 47970

FAMILY: Wife Jean, two children



COOPERATIVE AFFILIATION:

- Assistant Secretary-Treasurer, Warren County REMC board of directors
- Director since 1993

DATE OF BIRTH: Aug. 31, 1953

EDUCATION:

- Graduate of Benton Central High School
- Graduate of Purdue University
- National Rural Electric Cooperative Association (NRECA) seminars, institutes, and conferences

ORGANIZATIONAL AFFILIATIONS:

- Member of Oxford Church of Christ
- Participates in community activities
- Former 4-H leader

OCCUPATION: Grain farmer

RICH L. POTTER

3827 S 1100 W
West Lebanon, IN 47991

FAMILY: Wife Reena, two children



COOPERATIVE AFFILIATION:

- Director, Warren County REMC board of directors
- Director since 2017

DATE OF BIRTH: Sept. 18, 1967

EDUCATION:

- Graduate of Seeger Memorial High School
- National Rural Electric Cooperative Association (NRECA) seminars, institutes, and conferences

ORGANIZATIONAL AFFILIATIONS:

- Member of West Lebanon Christian Church

OCCUPATION: Grain farmer

VOTE FOR YOUR BOARD OF
DIRECTORS USING THE ATTACHED
MAIL-IN BALLOT! VOTES MUST
BE RECEIVED BY SEPT. 25.

